

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES (MDHSS) BUREAU OF COMMUNITY FOOD AND NUTRITION ASSISTANCE

PAGE 1 OF 6

APPLICATION AND MANAGEMENT PLAN FOR PARTICIPATION IN THE CHILD AND ADULT CARE FOOD PROGRAM (CACFP)

| NAME OF ORGANIZATION (CHECK IF NEW OR RE-APPLYING) | □ NEW FA | CILITY | FOR PARTICIPATING FACILITIES ONLY | FOR MDHSS USE ONLY | | |
|---|--|---------------------------|--------------------------------------|--|--|--|
| | ☐ RE-APP | LYING | CURRENT CONTRACT NUMBER | NEW CONTRACT NUMBER | | |
| MAILING ADDRESS OF ORGANIZATION (IF DIFFERENT FROM STREET ADDR | FACILIT | | DRESS OF ORGANIZATION | | | |
| minima / BBT 1200 OF Office with 2007 (ii) BBT 2.1.2.11 FTO iii OFFICE FTO BBT | 200) | TILL! NO | DITEGO OF OTTAK WILLY WORK | | | |
| | | | | | | |
| CITY | | STATE | | ZIP CODE | | |
| NAME OF ORGANIZATION SPONSORING/OWNER OF THIS FACILITY (IF DIFFERENT THAN | NAMED ABO | VE) | | | | |
| \" | | , | | | | |
| AUTHORIZED REPRESENTATIVE CONTACT INFORMATION (OWNER) | FOOD | PROGRA | AM CONTACT INFORMATION | | | |
| NAME | NAME | ≣ | | | | |
| | | | | | | |
| POSITION TITLE: | POSI | TION TIT | LE: | | | |
| E MAN | | ш. | | | | |
| E-MAIL: | E-MA | IL. | | | | |
| PHONE: () EXTENSION: | PHON | NE: (|) | EXTENSION: | | |
| FAX: () | FAX: | (|) | | | |
| TYPE OF ORGANIZATION (Only one box in this section may be chec | | | | | | |
| PRIVATE NONPROFIT ORGANIZATION [must have tax exempt s copy of the 501c(3) letter from the IRS. | tatus with t | the Interr | nal Revenue Service and be a 5 | 01c(3) organization]. Attach a | | |
| PRIVATE FOR-PROFIT ORGANIZATION [for-profit organizations a | applying as | sponsor | s for the CACEP may only spon | sor for-profit centers that fall under | | |
| the same organizational umbrella as the sponsoring organization]. | -i-i-i-i-i-i-i-i-i-i-i-i-i-i-i-i-i-i-i | | | р | | |
| ☐ GOVERNMENTAL ENTITY [unit of local, state, or federal government) | • | | | | | |
| DOES THE SPONSORING ORGANIZATION OPERATE THE CACFP IN ANY OTH \square YES \square NO | HER STATE | (S)? | | | | |
| | | | | | | |
| LIST OTHER STATE(S) IF APPLICABLE: | | | | | | |
| | | | | | | |
| IS THIS FACILITY LICENSED BY (CHECK ONE) | | | | | | |
| ☐ DEPARTMENT OF HEALTH AND SENIOR SERVICES-SECTION | FOR CHIL | D CARE | REGULATION | | | |
| ☐ DIVISION OF AGING☐ FEDERAL AGENCY (SPECIFY): | | | | | | |
| UNLICENSED OR LICENSE-EXEMPT | | | | | | |
| SPONSORING ORGANIZATION, CHECK ALL ENTITY TYPES THAT ARE SPONSORED: | | | | | | |
| ☐HOMES ☐CENTERS THAT ARE LEGAL ENTITIES OF THE SPONSELECTS TO RECEIVE | SOR □C | ENTERS | S THAT ARE NOT LEGAL ENTI | TIES OF THE SPONSOR | | |
| ☐ CASH IN LIEU OF GOVERNMENT-DONATED COMMODITIES | | | | | | |
| GOVERNMENT DONATED COMMODITIES LIST THE MONTH YOUR FISCAL YEAR | LIS | T THE MO | ONTH YOUR FISCAL YEAR | | | |
| BEGINS: | | | 3.1.1.1.00.1.1.00.1.2.1.2.1.1. | | | |
| ENTER THE TOTAL AMOUNT OF FEDERAL DOLLARS (INCLUDING CACFP) THAT YOUR ORGANIZATION EXPENDED DURING YOUR LAST | | | | | | |
| COMPLETED FISCAL YEAR. | | | | | | |
| WHAT IS THE TOTAL AMOUNT OF FEDERAL DOLLARS (INCLUDING CACFP) THAT YOUR ORGANIZATION EXPECTS TO SPEND DURING THE | | | | | | |
| FISCAL YEAR YOU ARE CURRENTLY IN? (IF THE AMOUNT IS OVER \$500,000, an A-133 AUDIT IS REQUIRED) \$ | | | | | | |
| INCOME ELIGIBILITY FORM APPROVAL ENTER THE NAME AND TITLE OF PERSON RESPONSIBLE FOR VERIFYING INCOME ENTER THE NAME AND TITLE OF PERSON RESPONSIBLE FOR CERTIFYING ENTER THE NAME AND TITLE OF PERSON RESPONSIBLE FOR CERTIFYING | | | | | | |
| ELIGIBILITY FORMS. | NOOIVIE | LINIEM | | N RESPONSIBLE FOR CERTIEVING | | |
| | | | AIM FOR REIMBURSEMENT. | N RESPONSIBLE FOR CERTIFYING | | |
| NAME: | | THE CL NAME: TITLE: | AIM FOR REIMBURSEMENT. | N RESPONSIBLE FOR CERTIFYING | | |

| APPLICATION FOR PARTICIPATION IN THE CHILD AND ADULT (| CARE FO | OD PROGR | AM (CACFP) | | PAGE 2 OF 6 |
|---|--------------------------|-----------------------------|-------------------------------------|---|--------------------|
| DESCRIBE THE CONTROLS YOUR ORGANIZATION HAS IN PLACE TO BAC ORGANIZATION OR CANNOT COMPLETE THESE TASKS. | KUP THE | SE PERSONS | IN THE EVENT THEY | ARE NO LONGER EMPLOYED | BY YOUR |
| | | | | | |
| DOCUMENTATION OF MEALS AND SUPPLEMENTS SERVED MUST BE MA WHICH MEALS ARE SERVED. PLEASE DESCRIBE BELOW HOW YOUR OF | | | | | |
| HAS THIS INSTITUTION. OR ANY OF ITS PRINCIPALS. SPONSORED FACIL | ITIES OF | VEV STAFE (| DE SDONSODED EAC | II ITIES EVED DEEN TEDMINAT | ED IN ANY STATE |
| FOR BEING SERIOUSLY DEFICIENT IN OPERATING ANY UNITED STATES NATIONAL DISQUALIFED LIST? | DEPARTN | MENT OF AGR | ICULTURE (USDA) CI | HILD NUTRITON PROGRAM AN | D PLACED ON THE |
| □ YES □ NO | | | | | |
| DURING THE LAST SEVEN YEARS, HAS THIS INSTITUTION OR ANY OF THE FUNDED PROGRAM BY REASON OF VIOLATING THAT PROGRAM'S REQU | | | ICIPALS BEEN DECL | ARED INELIGIBLE FOR ANY OT | HER PUBLICLY |
| YES NO | BBILLOID | | NIV (10755) 05 1111/16 | | |
| DURING THE LAST SEVEN YEARS HAS THIS INSTITUTION OR ANY OF ITS INTEGRITY (FRAUD, ANTITRUST VIOLATIONS, EMBEZZLEMENT, THEFT, F STATEMENTS, RECEIVING STOLEN PROPERTY, MAKING FALSE CLAIMS, INTEGRITY)? YES NO (IF YES, GIVE DETAILS ON NAME OF PERSON | ORGERY OBSTRU | , BRIBERY, FA | ALSIFICATION OR DE | STRUCTION OF RECORDS, MA | KING FALSE |
| | | | | | |
| LIST THE FEDERAL, STATE OR LOCALLY FUNDED PROGRAMS IN WHICH | THIS INS | FITUTION AND |) ITS PRINCIPALS HA | VE PARTICIPATED IN THE PAS | ST SEVEN YEARS. |
| | | | | | |
| HAVE YOU EVER BEEN FOUND TO BE IN NONCOMPLIANCE OF | THE CIVI | L RIGHTS L | AWS BY ANY FEDE | RAL AGENCY? | |
| ☐ YES ☐ NO | | | | | |
| IS THIS BUSINESS MINORITY OWNED AND OPERATED? | | IS THIS BU BUSINESS | | ERED WOMAN OWNED AN | ID OPERATED |
| □ YES □ NO | | ☐ YES | □NO | | |
| CIVIL RIGHTS REVIEW (MUST BE COMPLETED BY FIRST TIME A Collection of racial/ethnic data is for statistical reporting and in no way | | | cination For inform | ation on the racial/ethnic mak | ce-up of your area |
| check with the local Chamber of Commerce, the public library, or the particular, use visual identification or parental report to determine the rac | oublic sch ial/ethnic | nool system in category. | n your area. For rac | ial/ethnic make-up of the par | ticipants in the |
| | UP OF | | ETHNIC MAKE- ATION OF THE ED. | ACTUAL NUMBER OF PA ENROLLED IN THE CENT RACIAL/ETHNIC CATEGO | TER BY |
| AMERICAN INDIAN OR ALASKAN NATIVE | | | % | | |
| ASIAN | | | % | | |
| BLACK OR AFRICAN AMERICAN | | | % | | |
| NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | | | % | | |
| WHITE | | | % | | |
| | | | | | |
| WITHIN EACH CATEGORY ABOVE, INDICATE HOW MANY ARE OF HISPANIC OR LATINO ETHNICITY | | | | | |

| DOE | ES THE ORGANIZATION OWN O | R OPERATE MORE THAN ONE FACI | <u> </u> | | | |
|-------|---|---|---|------------------------------|--|--|
| | 10 | | | | | |
| ПΥ | 'ES (if yes, check all that apply | y) | | | | |
| СНІ | LD CARE CENTER | | | | | |
| | | NTER, HEAD START OR LICENSE-EX Submit a copy of your 501c(3) letter | EMPT CHILD CARE CENTER [must be tax-exempt . | by the Internal Revenue | | |
| | | | re subsidy money from the Dept. Social Services-Far ver is less; or have 25% of enrolled children eligible for | | | |
| | EMERGENCY OR HOMELESS | SHELTER | | | | |
| | GOVERNMENT OPERATED CH | HILD CARE CENTER | | | | |
| OUT | SIDE SCHOOL HOURS CARE (| CENTER | | | | |
| | NONPROFIT OUTSIDE SCHOO organization]. | DL HOURS CARE CENTER [a center the | nat only cares for children before or after school, and | is a tax-exempt 501c(3) | | |
| | | | n for-profit center caring for children before and after son for at least 25% of enrolled children or 25% of lice | | | |
| | | SCHOOL PROGRAM [center must be ler reduced price school lunches. Must be | ocated in an area served by a school where 50% or rie a tax-exempt 501c(3) organization]. | more of children enrolled in | | |
| | FOR-PROFIT AT-RISK AFTER SCHOOL PROGRAM [must be caring for children in an at-risk setting, as described above, and must be receiving state subsidized child care payments from the Family Support Division for at least 25% of enrolled children or 25% of license capacity, whichever is less; or have 25% of enrolled children eligible for free or reduced price meal reimbursement]. | | | | | |
| | GOVERNMENT OPERATED AT | T-RISK AFTER SCHOOL OR OUTSIDE | SCHOOL HOURS PROGRAM | | | |
| ADL | JLT DAY CARE CENTER [Adult of | day care centers may not receive Title I | II of the Older Americans Act funding if participating i | in the CACFP]. | | |
| | NONPROFIT ADULT DAY CAR | E CENTER [must be a licensed, tax-ex | empt, 501c(3) organization, caring for adults in a nor | nresidential setting]. | | |
| | FOR-PROFIT ADULT DAY CAR | E CENTER [must be receiving Title XIX | X payments for at least 25% of enrolled adults in a no | onresidential setting]. | | |
| CEN | TER ADMINISTRATION | | | | | |
| | LEGAL ENTITY OF THE SPONS LEGALLY SEPARATE FROM T | | | | | |
| IS TH | HIS A LICENSED CENTER? | | | | | |
| | ′ES □ NO | | | | | |
| IS TH | HIS ORGANIZATION AFFILIATED WI | TH A RELIGIOUS ORGANIZATION? | | | | |
| | ∕ES □ NO | | | | | |
| PLE | ASE SELECT THE MONTH(S) OF OP | ERATION (SELECT ALL THAT APPLY) | | | | |
| OC1 | NOV DEC JAN FE | B MAR APR MAY JUN | JUL AUG SEP □ □ □ | | | |
| BOA | ARD MEMBERS, OWNERS, DIRE | ECTORS, AND OTHER ORGANIZATION | ON PRINCIPALS | | | |
| IN T | HE TABLE BELOW, LIST ALL BO | DARD MEMBERS, OWNERS, EXECUT | TIVE DIRECTORS, DIRECTORS AND OTHER PRIN | | | |
| | | NSIBLE FOR THE FINANCIAL VIABIL prified with the Missouri Secretary of Sta | ITY AND ACCOUNTABILITY OF THE ORGANIZATI ate) | ON. ATTACH ADDITIONAL | | |
| | NAME OF INDIVIDUAL | TITLE/POSITION | ADDRESS | DATE OF BIRTH (required) | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
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| | | | | | | |

TO BE COMPLETED BY SPONSORING ORGANIZATIONS ONLY (A SPONSORING ORGANIZATION IS AN ORGANIZATION THAT OWNS, OPERATES, OR SPONSORS MORE THAN ONE FACILITY)

| LIST THE ORGA | | MAL BUSINESS I | HOURS OF OPERATION: | | | | |
|--|---|--|---|---|---|---|-------------|
| □ SUNDAY | ☐ MONDAY | ☐ TUESDAY | ☐ WEDNESDAY | ☐ THURSDAY | □ FRIDAY | □ SATURDAY | |
| OPEN TIME: | | A.M. P.M. | CLOSE | E TIME: | A.M. | P.M. | |
| AGREEMENT? LICENSED OR LIC | (IT IS THE RESPONS CENSE-EXEMPT AND | SIBILITY OF THE SI INSPECTED. MDI | | N TO ASSURE THAT I | EACH FACILITY UNTHE SPONSOR. FA | IDER ITS SPONSORSHIP IS CURRE ACILITIES THAT ARE NOT LICENSE | |
| TITLE XIX (FOR CHILD CARE FATO THE CACFP | ADULT DAY CARI ACILITIES ONLY, E AS WELL AS DUF | E FACILITIES) OI ENROLLMENT OF RING EACH MON | F THE SOCIAL SECURITY R LICENSED CAPACITY, TH CLAIMED FOR REIME | Y ACT FOR AT LEA WHICHEVER IS LE BURSEMENT? (AT | ST 25 PERCENT SS), DURING TH A MINIMUM, THE S | EIVES FUNDS UNDER TITLE XX OF ITS ENROLLMENT (OR FO) IE MONTH PRECEDING APPLIC PONSOR MUST COLLECT AND RE AND/OR TITLE XIX RECIPIENTS.) | R CATION |
| DOES THE SPC (CATERER) FOI | | F THE FACILITIE | S UNDER THE SPONSOR | R, CONTRACT WIT | H A FOOD SERV | ICE MANAGEMENT COMPANY | |
| □ NO □ YES | IF YES, ATTACH C | COPIES OF THE CC | NTRACT AND THE PROCE | DURES USED TO SEL | ECT THE FOOD SE | ERVICE MANAGEMENT COMPANY. | |
| SERVICES WILL E | | HE INSTRUCTIONS | ON THE COMPETITIVE BID | | | HE ANNUAL CONTRACT FOR SUCH TOTYPE FOR CONTRACTS ABOVE | |
| ACCORDANCE IS MADE FOR ME. | WITH THE APPRC ALS SERVED TO PAI | OVED POLICY ST RTICIPANTS). | ATEMENT? (PRICING PR | OGRAM MEANS AN IN | NSTITUTION IN WH | CTS PAYMENT FOR MEALS IN IICH A SEPARATE IDENTIFIABLE CH | |
| | BELOW, LIST THE ONTH SPENT COM | | | ONSIBILITY FOR TH | HE ACTIVITIES L | ISTED. INDICATE THE NUMBE | |
| | ACTIVITY | | | NAME OF STAFF N | MEMBER | HOURS PER N | MONTH |
| APPROVE INCO | ME ELIGIBILITY F | FORMS (IEFs) | | | | | |
| OBTAIN ENROL ANNUALLY | LMENT FORMS A | ND UPDATE | | | | | |
| PROVIDE TRAIN | NING TO KEY STA | FF | | | | | |
| CONDUCT CAC STAFF | FP ORIENTATION | FOR NEW | | | | | |
| PLAN MENUS | | | | | | | |
| DOCUMENT FO | OOD AND LABOR O | COSTS | | | | | |
| COMPILE THE (| CLAIM FOR REIMB | BURSEMENT | | | | | |
| SUBMIT THE CL | _AIM ON-LINE | | | | | | |
| | | | | | | | |
| - | PDATE INFANT FE FORMS FOR ALL I | | | | | | |

| MONITORING AND REVIEWS | |
|--|---|
| THE SPONSOR IS REQUIRED TO MONITOR EACH FACILITY UNDER ITS S WITH CACFP POLICY 6.3. | SPONSORSHIP AT LEAST THREE TIMES PER YEAR, IN ACCORDANCE |
| ARE MONITORING VISITS DOCUMENTED? | ARE AT LEAST TWO MONITORING VISITS PER YEAR UNANNOUNCED? |
| ☐ YES ☐ NO | □ YES □ NO |
| | |
| DOES THE MONITORING REVIEW INCLUDE A REVIEW OR OBSERVATION | |
| MENUS | ATTENDANCE IN REQUIRED TRAINING |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| MEAL RECORDS | ENROLLMENT FORMS AND ANNUAL UPDATE |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| MEAL PATTERN COMPLIANCE | FIVE DAY RECONCILIATION OF MEALS |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| MEAL COUNTING PROCEDURES/POINT OF SERVICE MEAL COUNTS | ACTIONS TAKEN TO CORRECT PREVIOUS PROBLEMS |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| LICENSE STATUS AND EXPIRATION | SANITATION OF FACILITIES |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| | EMPLOYMENT OF STAFF WORKING FOR THE SPONSOR AT ANY OF ITS |
| FACILITIES. IS THE POLICY AVAILABLE FOR REVIEW BY THE MISSOURI | DOES THE SPONSOR ASSURE THAT THE OUTSIDE EMPLOYMENT |
| DEPARTMENT OF HEALTH AND SENIOR SERVICES? | DOES NOT INTERFERE OR CONFLICT WITH THE PERFORMANCE OF CACFP DUTIES? |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| TRAINING | |
| THE SPONSOR IS REQUIRED TO TRAIN KEY ADMINISTRATIVE AND OPE | RATIONAL STAFF ON CACFP RELATED ISSUES. |
| IS TRAINING OFFERED AT LEAST ANNUALLY? | IS THE TRAINING DOCUMENTED, INCLUDING THE NAME OF THE |
| | TRAINER, AND DATE OF THE TRAINING, THE TOPICS PROVIDED, AND THE PARTICIPANTS IN ATTENDANCE? |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| DOES THE TRAINING INCLUDE, AT A MINIMUM, THE FOLLOWING TOPIC | S, IN ACCORDANCE WITH CACFP POLICY 6.3? |
| ☐ YES ☐ NO | |
| CACFP MEAL PATTERN REQUIREMENTS | THE REIMBURSEMENT PROCESS |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| INFANT MEAL PATTERN REQUIREMENTS | MEAL COUNTING PROCEDURES |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| CREDITABLE FOODS | CLAIM CONSOLIDATION AND SUBMISSION |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| REQUIREMENTS FOR DOCUMENTING CHILD AND INFANT MEALS | FOOD SAFETY AND SANITATION |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| CACFP RECORDKEEPING REQUIREMENTS | NUTRITION |
| ☐ YES ☐ NO | ☐ YES ☐ NO |
| PERSONAL INFORMATION | |
| PLEASE ENTER THE NAME, ADDRESS, TELEPHONE NUMBER AND DATE | OF BIRTH OF THE PERSON COMPLETING THIS APPLICATION. |
| NAME: | |
| ADDRESS | |
| ADDRESS: | |
| | |
| DUONE NUMBER (| |
| PHONE NUMBER: () | |
| DATE OF BIRTH: | |
| | |

SIGNATURE

SIGNATURE BY THE AUTHORIZED REPRESENTATIVE (S) BELOW CERTIFIES THAT:

- A. The information on the application is true and correct to the best of my knowledge.
- B. The authorized representative(s) accept final administrative and financial responsibility for the total CACFP operation at the facility, if not under a sponsoring organization.
- C. Reimbursement will be claimed only for meals and snacks served to enrolled participants.
- D. Department officials may verify information.
- E. The authorized representative(s) understand that information is being given in connection with the receipt of federal funds, and that deliberate misrepresentation may subject the authorized representative(s) to prosecution under applicable state and federal criminal statutes.
- F. The above named facility insures that all participants enrolled in the facilities described on the application form are served the same meals regardless of race, color, national origin, age, sex, or disability, and there is no discrimination in the course of the meal service.
- G. For pricing facilities, meals will be available to all enrolled participants. A separate charge will be made for the meals. For non-pricing facilities, meals will be made available to all enrolled participants at no separate charge.
- H. All materials related to the program will contain the following nondiscrimination statement and complaint procedures:
 - In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.
 - To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.
- I. The above named center or facility, and any of its directors, owners, board members, or other principals of the organization, have not been disqualified from participation in any publicly funded program for violating that program's requirements during the past seven years.
- J. During the past seven years, the board members, owners, directors, or other principals of the organization have not been convicted of any crime indicating a lack of business integrity, such as fraud, antitrust violations, theft, forgery, bribery, falsification or destruction of records, making false statements, receiving stolen property, making false claims, obstruction of justice or any other activity indicating a lack of business integrity as determined by the state agency.
- K. If the sponsoring organization is a for-profit organization, the centers under its sponsorship share the same legal entity as the sponsoring organization.
- L. Only for-profit centers meeting the 25% standard will submit a claim for reimbursement, or will be included in the sponsoring organization's claim for reimbursement. The institution or the sponsoring organization will indicate on the monthly claim the total number of participants which are Title XX and/or Title XIX beneficiaries.

| SIGNATURE OF OWNER OR BOARD PRESIDENT | | SIGNATURE OF CENTER DIRE (person authorized to sign CACF | | |
|---|-----------------------------|---|----------------------|-----------------------------|
| TITLE/POSITION | DATE | TITLE/POSITION | | DATE |
| PRINT OR TYPE NAME OF OWNER OR BOARD PRESIDEN | Т | PRINT OR TYPE NAME OF CEI REPRESENTATIVE | NTER DIRECTOR OR OTH | ER AUTHORIZED |
| SOCIAL SECURITY NUMBER MISSOURI DEPARTMENT OF HEALTH AND SENIO | DATE OF BIRTH (REQUIRED) | SOCIAL SECURITY NUMBER | | DATE OF BIRTH (REQUIRED) |
| APPROVED BY: | TITLE | ·-· | DATE | EFFECTIVE DATE |